

13 June

Senate Hall, University of Tartu, Main Building,  
Ülikooli 18

09:00-11:00 **Churches and opposition to totalitarian regimes**

Chair: Antón Pazos (Instituto de Estudios Gallegos “Padre Sarmiento”, Santiago de Compostela)

Priit Rohtmets (University of Tartu), Ecumenical peace organization “The world alliance for international friendship through the churches” and resistance to totalitarian regimes between two world wars

Vincenc Rajšp (Slovenian Institute in Vienna), The role of religion in resistance against dictatorship and totalitarianism among Slovenians

Regina Laukaitytė (The Lithuanian Institute of History, Vilnius), Resistance to the constraint of church activities in Lithuania in 1944–1953

Alar Kilp (University of Tartu), Religious resistance to communist regime in Eastern Germany, Lithuania, Estonia and Poland in 1979–1985

11:00-11:30 Coffee break

11:30-12:30 **Theology and resistance**

Chair: Raymond Mentzer (University of Iowa)

Thomas Kaufmann (University of Göttingen), Political ideas and reflections on resistance in Early Modern Lutheranism

Patrick Michelson (Indiana University), The Russian Orthodox idea of deification in an Age of Revolution, 1903–1909

12:30-13:15 Lunch

13:15-15:15 **C.I.H.E.C. Bureau meeting** (only for C.I.H.E.C. representatives) – Room 230, University of Tartu, Main Building, Ülikooli 18.



**Organizers and supporters:**

Estonian Society of Church History  
(Estonian Commission of C.I.H.E.C.)

Faculty of Theology, University of Tartu

Centre for Ethics, University of Tartu

Rector of the University of Tartu

European Union Regional Development Fund  
(Centre of Excellence in Cultural Theory)



Estonian Society of  
Church History



Motives from Karja church in Saaremaa, Estonia  
reprinted courtesy of Saaremaa museum (front page),  
Walter Callens (last page).

C.I.H.E.C. (Commission Internationale  
d'Histoire et d'Etudes du Christianisme)

Annual conference 2012

# RELIGION AND RESISTANCE

IN EUROPE FROM THE MIDDLE AGES  
TO 21<sup>ST</sup> CENTURY



University of Tartu, Estonia

11–13 June 2012

11 June

Senate Hall, University of Tartu, Main Building,  
Ülikooli 18

08:45-09:15 **Registration**

09:15-09:30 **Opening remarks**

09:30-11:00 **Opposition and deviance within churches**

Chair: Brenda Bolton (University of London)

Werner Maleczek (University of Vienna, Pontifical Committee of Historical Sciences), Resistance against the Inquisition during the 13th century

Robert Swanson (University of Birmingham), “Lollardy”, “orthodoxy”, and “resistance” in pre-Reformation England

Roland Cerny-Werner (University of Salzburg), Against Vatican at fighting communism? Resistance against Vatican’s *Ostpolitik*

11:00-11:30 Coffee break

11:30-13:00 **Confronting the “world”: religious awakening, non-conformism and resistance to the authority**

Chair: Anders Jarlert (University of Lund)

Jan van de Kamp (VU University Amsterdam), Hot religion resisted and protected by power: the case of Theodor Undereyck (1635–1693)

Wolfgang Breul (University of Mainz), Experiencing detachment from the “world”: non-conformism in Pietism

Stewart Brown (University of Edinburgh), Resistance movements and religious awakening in Napoleonic Europe

13:00-14:30 Lunch and an excursion in the main building

14:30-15:30 **Resistance through religious practices and discourses**

Chair: Yves Krumenacker (University of Lyon)

Étienne Bourdon (Joseph Fourier University, Grenoble I), Geography as a literary tool of resistance in the context of the French Wars of Religion, in François de Belleforest’s *Cosmographie* (1575)

Maria Petrova (St-Petersburg State University), Underground Hindu and Buddhist-inspired religious movements in Soviet Russia

15:30-16:00 Coffee break

16:00-17:30 **Women and resistance**

Chair: Mikko Ketola (University of Helsinki)

Monika Frohnapfel (University of Mainz), Religious deviance in early modern Spain – religious women and the Spanish Inquisition

Irina Paert (University of Tartu), “Rebellious in defence of tradition”: women and the Russian Old Belief (case-studies from 18th-19th century)

Katharina Kunter (University of Bochum), Double resistance: Christian women and opposition against communism during the 1980s

18:30 Dinner and Reception (University Café, Ülikooli 20)

20:30 Concert by the vocal ensemble “Vox Clamantis” in St. John’s Church (Gregorian Chant and music of Arvo Pärt)

12 June

Senate Hall, University of Tartu, Main Building,  
Ülikooli 18

09:00-11:00 **Resistance to secularisation**

Chair: Riho Altnurme (University of Tartu)

Hugh McLeod (University of Birmingham), Four strategies for resisting secularisation in the 19th and 20th centuries

Alexander Polunov (Moscow State University), Canonical consciousness, church hierarchy, and resistance to the secular onslaught in the Russian Empire

Florian Grafl (Justus-Liebig Giessen University), Secularization by pistols and flames? Anticlerical violence in Barcelona in the interwar years (1918-1936)

11:00-11:30 Coffee break

11:30-12:30 **Social movements, nationalism and churches**

Chair: Pawel Kras (The John Paul II Catholic University of Lublin)

Helena Bufe (University of Hanover), Conflicts between *Studentengemeinden* and regional churches after the 1960’s student movement in Germany

Eva Fuchslocher (Humboldt University, Berlin), The new law on religious minorities and ideas of a “healthy” nation – how a Christian Orthodox identity helps to resist modernisation in present-day Georgia

13:00-14:00 Lunch

14:00-21:30 **Bus excursion to Pühtitsa Dormition Russian Orthodox Convent.** (dinner on the way back in Alatskivi Castle)